

**UNITED STATES OF AMERICA**  
**BEFORE THE NATIONAL LABOR RELATIONS BOARD**

**SSA PACIFIC, INC.**

**and**

**RONI SIMISOLA, an Individual**

**JOHN STUBBE, an Individual**

**ALAN COUCH, an Individual**

**PACIFIC MARITIME ASSOCIATION<sup>151</sup>**

**and**

**RONI SIMISOLA, an Individual**

**JOHN STUBBE, an Individual**

**ALAN COUCH, an Individual**

**INTERNATIONAL LONGSHORE AND  
WAREHOUSE UNION, LOCAL 18**

**and**

**RONI SIMISOLA, an Individual**

**JOHN STUBBE, an Individual**

**ALAN COUCH, an Individual**

Cases 20-CA-151433  
20-CB-151490  
20-CA-153169

20-CA-156732  
20-CA-156741  
20-CB-156767

20-CB-156787  
20-CA-156786  
20-CA-156792

**ORDER TRANSFERRING PROCEEDING TO  
THE NATIONAL LABOR RELATIONS BOARD**

A hearing in the above-entitled proceeding having been held before a duly designated Administrative Law Judge and the Decision of the said Administrative Law Judge, a copy of which is annexed hereto, having been filed with the Board in Washington, D.C.,

**IT IS ORDERED**, pursuant to Section 102.45 of the National Labor Relations Board's Rules and Regulations, that the above-entitled matter be transferred to and continued before the Board.

Dated, Washington, D.C., February 27, 2019.

By direction of the Board:

/s/ Roxanne L. Rothschild

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Executive Secretary

NOTE: Communications concerning compliance with the Decision of the Administrative Law Judge should be with the Director of the Regional Office issuing the complaint.

Attention is specifically directed to the excerpts from the Board's Rules and Regulations and on size of paper, and that requests for extension of time must be served in accordance appearing on the pages attached hereto. **Note particularly the limitations on length of briefs with the requirements of the Board's Rules and Regulations Section 102.114(a) & (i).**

Exceptions to the Decision of the Administrative Law Judge in this proceeding must be received by the Board's Office of the Executive Secretary, 1015 Half Street SE, Washington, DC 20570, on or before **March 27, 2019.**